

| Vacancy Report of 16002 - K. C. E. Society'S College Of Education & Physical Education, Jalgaon |      |   |    |   |    |   |       |   |      |   |      |   |      |   |     |   |      |   |     |   |
|-------------------------------------------------------------------------------------------------|------|---|----|---|----|---|-------|---|------|---|------|---|------|---|-----|---|------|---|-----|---|
| 1600211011-M.Ed., UnAided Autonomous, Marathi, Co-Education                                     |      |   |    |   |    |   |       |   |      |   |      |   |      |   |     |   |      |   |     |   |
| Parallel Vacancy : ( PH - 0), (Defence - 2), (Orphan - 0)                                       |      |   |    |   |    |   |       |   |      |   |      |   |      |   |     |   |      |   |     |   |
| Printed On : 17/10/2026 11:01:17 AM                                                             |      |   |    |   |    |   |       |   |      |   |      |   |      |   |     |   |      |   |     |   |
| Quota                                                                                           | OPEN |   | SC |   | ST |   | DT/VJ |   | NT-B |   | NT-C |   | NT-D |   | OBC |   | SEBC |   | EWS |   |
|                                                                                                 | G    | F | G  | F | G  | F | G     | F | G    | F | G    | F | G    | F | G   | F | G    | F | G   | F |
|                                                                                                 |      |   |    |   |    |   |       |   |      |   |      |   |      |   |     |   |      |   |     |   |
| Maharashtra State                                                                               | 2    | 0 | 4  | 2 | 1  | 1 | 1     | 0 | 0    | 0 | 1    | 1 | 1    | 0 | 6   | 0 | 3    | 1 | 4   | 1 |
| Other Than Maharashtra State                                                                    | 0    | 0 | -  | - | -  | - | -     | - | -    | - | -    | - | -    | - | -   | - | -    | - | -   | - |
| Minority                                                                                        | 0    | 0 | -  | - | -  | - | -     | - | -    | - | -    | - | -    | - | -   | - | -    | - | -   | - |
| NRI                                                                                             | 2    | 0 | -  | - | -  | - | -     | - | -    | - | -    | - | -    | - | -   | - | -    | - | -   | - |
| Management                                                                                      | -    | - | -  | - | -  | - | -     | - | -    | - | -    | - | -    | - | -   | - | -    | - | -   | - |