

# NATIONAL COUNCIL FOR TEACHER EDUCATION

(A Statutory Body of the Government of India)

## Western Regional Committee

### Format for Performance Appraisal Report

Year of Appraisal: 2005 – 2006 Code No.

1	1	3	0	0	4
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### Profile of the Teacher Education Institution

- Name of the Institution:-** Khandesh College Education Society's College of Education, Jalgaon
- Address for communication:-** College of Education M.J.College Campus, Jalgaon 425 002.
- Phone No. (with STD Code) :-** 0257-2234187
- Fax No. :-** 0257-2234187
- Email :-** [kcebedj@rediffmail.com](mailto:kcebedj@rediffmail.com)
- Website Address :** <http://coe.kces.in>
- Date of establishment of the Institution:-** 15<sup>th</sup> June, 1965
- Course(s) offered**

1	2	3	4	5
Name of the course in full	Stage/Level	Duration	Year of starting the course	Intake Approved
Bachelor of Education	U.G.	One Years	15 <sup>th</sup> June 2005	160

- Name of the University / Examining Body to which the institution is affiliated:-** North Maharashtra University, Jalgaon (MS)
- Number and date of the order of the Regional Committee granting recognition Permission(course wise):-**

B.Ed. No. WRC/5-6/22/2000/7125, Dt. 3/10/2000

**11. Mode of selection of candidates:-**

**Yes No**

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
| a) Centralizes test at the state level                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b) Test Conducted by the university                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| c) Test Conducted by the institution                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| d) Test conducted by an independent agency                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e) Based on marks obtained in the qualifying Examination + CET score | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| f) By the Management – 20% seats for Non Aided                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

**12. Criteria for admission:-**

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
| a) As per NCTE norms   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b) Norms superior to NCTE  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) In relaxation of NCTE norms with respect to Minimum percentage of marks   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| d) In relaxation of NCTE norms with respect to Qualifying course   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| e) In relaxation of special eligibility Provisions of NCTE norms such as par participation National / regional / state / University level events | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| f) In relaxation of professional experience  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| g) In relaxation of professional experience and Performance in qualifying course   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**13. Academic calendar of the outgoing academic session:-**

a) Start of admission

D	D	M	M	Y	Y
1	1	0	6	0	5

b) Closure of admission

D	D	M	M	Y	Y
1	3	0	9	0	5

c) Start of teaching

D	D	M	M	Y	Y
0	5	0	7	0	5

d) Last teaching day

D	D	M	M	Y	Y
1	0	0	3	0	6

e) Total number of teaching days

219	Days
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g) Total number of days of vacation / break during the academic session

25	Days
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**14. Practice Teaching at School :-**

a) Total number of practice teaching days

45 Days
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b) Minimum number of practice teaching lessons given by each student

22 No. of lessons each
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**15. Pre-Practice Teaching at School :-**

a) Number of pre-practice teaching days (Simulated / micro-teaching / any other)

50	Days
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b) Minimum number of Pre-practice teaching lessons given by each student

20 lessons each
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c) Number of demonstration lessons held

19 Lessons
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**16. Examinations :-**

a) Number of sessional tests held for each paper – 

2
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b) Number of assignments for each paper – 

0	4
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(Six Compulsory Paper 6X2 =12)

c) Date of Commencement of Annual Examination

D	D	M	M	Y	Y
1	0	0	4	0	6

d) Date of declaration of result

D	D	M	M	Y	Y
2	0	0	5	0	6

e) Date of submission of dissertation  
(Post – graduate course)

D	D	M	M	Y	Y
	NOT	APPLICABLE			

**17. Scheme of examination :-**

- a) External examination only  
(Held by NMU, Jalgaon)
- b) Internal examinations held by Institute
- c) Internal examination only

	✓
✓	
	✓

**18. Student support and progression :-**

a) Number of students who appeared in the final examination

1	6	0
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b) Number of students who passed in the examination

1	4	8
---	---	---

c) Number of students who failed in the examination

0	1	2
---	---	---

d) Number of students who joined higher studies -

Nil

e) Number of students who took up teaching employment

Nil

f) Number of students who secured employment through the institution

Nil

**19. Teaching Resources :-**

- a) Principal / head of the Department is in position 

Y	
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- b) Number of teachers employed on full – time basis 

0	1	3
---	---	---
- c) Number of teachers employed on part – time basis 

-	-
---	---
- d) Number of guest lecturers engaged 

-	-
---	---
- e) Number of teachers on regular scale of pay 

0	9
---	---
- f) Number of teachers on consolidated remuneration 

0	5
---	---
- g) Number of teachers with qualifications as per NCTE norms 

0	7
---	---
- h) Number of teachers yet to qualify NET/SET 

0	7
---	---
- i) Number of teachers yet to obtain post – graduate degree in education 

-	-
---	---
- j) Number of teachers without school experience 

0	6
---	---

**20. Professional Development of Teachers :-**

- a) Number of teachers who attended in service courses during the preceding year 

-	-
---	---
- b) Number of teachers enrolled in part-time post graduate course in education (M.Ed./M/A/(Education / M.Phil.)) 

0	2
---	---
- c) Number of teachers enrolled in full-time post graduate course in education (M.Ed./M/A/(Education / M.Phil.)) 

-	-
---	---
- d) Number of teachers enrolled in Ph.D. Programme 

0	4
---	---
- e) Number of teachers participated in seminars / conferences / workshops 

0	9
---	---
- f) Number of papers published by the teachers 

0	6
---	---

- g) Number of teachers who received professional recognition / awards

-	-
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**21. Land and Building**

Yes No

- a) Institution functions from its own building
- b) Institution functions from a rented building
- c) Institution building is under construction

✓	
	✓
	✓

Yes No

- d) Institution building is shared for running another course(s)

	✓
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- e) Title of the land is on free – hold ownership basis.

✓	
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- f) Title of the land is on long – lease as per law (Building is provided by K.C.E.Society, Jalgaon)

	✓
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**22. Educational Technology :-**

- a) Number of computers with supporting accessories

2	4
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Yes No

- b) Access to Internet

✓	
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- c) Number of hands – on experience hours provided to each student per week

0	4 hrs
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- d) Number of education related CD – ROMS available

6	0
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- f) Number of education related video – cassettes available

1	2
---	---

- e) Number Of education related Audio – cassettes available

2	5
---	---

Yes No

- g) Website of the institution

✓	
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- h) Availability of LCD projector

✓	
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- i) Availability of OHP

✓	
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- j) Availability of TV

✓	
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- k) Availability of VCR / VCD

✓	
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- l) Availability of public – address system

✓	
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**23. Library resources :-**

- a) Number of books in the library

0	2	1	4	4	8
---	---	---	---	---	---

- b) Number of books added to the library during the preceding year 

0	9	3
---	---	---
- c) Total Number of educational journals / periodicals being subscribed 

0	2	4
---	---	---
- d) Number of encyclopedia available in the library 

4	5
---	---
- e) Number of books available in the reference section of the library 

5	6	1
---	---	---
- f) Total seating capacity in the library 

0	3	0
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**23. Sports and Physical Education Resources :-**

- |   | Yes                                 | No                                  |
|---|-------------------------------------|-------------------------------------|
| a) Playground (football / hokey etc.) with the institution                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b) Playground (football / hokey etc.) of another institution on sharing basis | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) Gymnasium / multipurpose hall with the institution                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| d) Facilities for athletics with the institution                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| e) Facilities for health education  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| f) Anatomy Laboratory   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| g) Physiology Laboratory  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**25. Organization and Management :-**

- |                          | Yes                                 | No                                  |
|--------------------------|-------------------------------------|-------------------------------------|
| a) Government owned      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b) Aided                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| c) Unaided               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| d) University Department | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

26.

- a) Minimum emoluments (basic pay and allowance paid to teachers on regular appointment) 

0	0	1	5	8	2	0
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- b) Minimum emoluments (basic pay and allowance) paid to teachers on regular appointment 

0	0	1	5	8	2	0
---	---	---	---	---	---	---
- c) Minimum consolidated remuneration paid to teachers 

0	8	0	0	0
---	---	---	---	---
- d) Per lecture honorarium paid to guest teachers 

	-	
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27.

- |   | Yes                                 | No                                  |
|---|-------------------------------------|-------------------------------------|
| a) Teacher's salaries are paid in cash                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| b) Teacher's salaries are paid through account payee cheque | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

28.

- |   | Yes                                 | No                       |
|---|-------------------------------------|--------------------------|
| a) Salaries are paid each month                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b) Teachers are paid salary for vacation period | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

29. **Expenditure and Receipts :-**

- a) Salaries paid to teaching staff during the preceding financial year 

2	5	3	2	2	8	1
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- b) Salaries paid to Non-teaching staff during the preceding financial year 

1	1	2	3	9	1	3
---	---	---	---	---	---	---
- c) Amount spent on utilities during the preceding financial year 

3	6	1	2	2	5
---	---	---	---	---	---
- d) Amount spent on purchase of books and journals for the library during the preceding financial year 

1	5	8	4	6
---	---	---	---	---
- f) Amount spent on purchase of equipments during the preceding financial year 

1	5	9	1	0	0
---	---	---	---	---	---
- g) Amount spent on purchase of Furniture during the preceding financial year 

-	-	-	-		
---	---	---	---	--	--
- h) Amount spent on capital expenditure during the preceding financial year 

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- i) Amount spent on contingencies during the preceding financial year 05-06 

4	5	5	8	7	4	0
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30.

- a) Receipts for fees (tuition and all other fees) 

3	1	9	1	3	2	8
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- b) during the preceding financial year  
Receipts from donations during the preceding financial year 

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- c) Receipts from consultancies and extension programmes during the preceding financial year 

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- d) Amount of grant, received from the governments during the preceding financial year 

3	9	3	0	3	7	5
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- h) Income from investments during the preceding financial year 

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**31. Excess of expenditure over Income.**

1	6	2	9	4	0	2
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**32. The Institutional accounts of the financial year 05-06 have been audited**

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**33. Endowment fund and reserve fund**

- a) Amount of endowment fund maintenance 

3	0	0	0	0	0
---	---	---	---	---	---
- b) Amount of Reserve Fund Maintenance 

2	0	0	0	0	0
---	---	---	---	---	---
- c) Endowment fund is maintained jointly with NCTE 

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

**34. Resume of the institution**

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>


Brief appraisal of the overall performance of the institution during the preceding academic session and plans for the future development may be given.

Signature of the Head of the Institution / Principal  
(With Seal)

Signature of the Manager / Secretary of the Society  
(With Seal)

### Faculty Information

Welcome in Faculty Information Section. Faculty Members are core strength of an Educational Institution and we at B. Ed. College are please to have versatile and experienced team of faculty members. The Table below covers detailed information of Faculty Members along with their detailed biodata accessible by clicking on respective names. Please keep visiting for latest updates and announcements. Click on Name for detailed biodata of faculty Member.

Sr. No.	Name & Designation	Date of Birth	Qualification With Specialization & % of Marks Obtained General/ U.G./ P.G./Ph.D.	Professional U.G. P.G. Ph.D.	Years of experience in a recognised/ Elementary/ Secondary/ Senior secondary school	Teaching experience in a Elementary/ Secondary Teacher education Institute	Date of appointment in the present position	Mode of appointment (Fulltime on regular basis/parttime basis)Date of selection committee meeting	NET/ SET/ SLET with year	Uni. / Dir. of Edu Approval	Date of super annution	Photo
1.	<a href="#">Dr. Subrahmanya Rao Y.</a> <b>(PRINCIPAL)</b>	7/2/1955	B.Sc.(Zoology, Botony)(54%) M.A.(Psychology) (44.00%)	B.Ed.(Eng & Boi) (57.00%) M.Ed.(60.00%) Ph.D.	11 Years	13 Years	4/4/2006	Full Time	SET Jan 1995	yes	28-02-2015	
2.	<a href="#">Dr.A.R.Rane</a> , <b>(LECTURER)</b>	14/1/1961	B.A(Eco)(53.16%) M.A.(Eco)(54.37%) MS-CIT(61.00%) M.A(com) A Grade	B.Ed.(Geo,Eco & Mar) 61.80% M.Ed. 56.00% Ph.D.	3 Years	20/08/89 to upto date.	20/08/89	Full Time 14/08/89	SET June 98	yes	31 Jan. 2021	
3	<a href="#">Shri R.C.Shingane.</a> <b>(LECTURER)</b>	1/6/1967	B. A. (His)(64.66%) M.A. (His)(57%) M.S-CIT(71%)	B.Ed.(Mar & Hist) (68.18%) M.Ed.(57%)	-	21/12/1996 to upto date.	21/12/96	Full Time 12/12/1996	-	yes	31 May. 2027	
4.	Mrs. <a href="#">R.R.Sonawane,</a> <b>(LECTURER)</b>	1/7/1973	B. A. (Hin) (51.91%) M.A. (Hin) (57%)	B.Ed.(Hin, Geo) (74.09%) M.Ed.(63%) Ph.D SET	-	23/09/1999 to upto date	23/9/ 1999	Full Time 8/09/1999	SET May 2002	yes	30 June. 2033	
5	<a href="#">Dr.Smt.S.D. Bhangale.</a> <b>(LECTURER)</b>	19/4/1964	B.A. (Hin) (59.90%) M.A. (His) (57%)	B.Ed.(Hin, His, &Mar) (71%) M.Ed.(55%)	-	3/08/1990 to upto date.	3/8/1990 10/12/1994	Full Time 23/9/1990 12/12/1994	Nov. 1995 SET	Yes	30 April. 2024	

			M.S-CIT(71%) M.A. (Comn) A-Grade	Ph.D.								
6	<a href="#">Smt. K.V. Baviskar</a> <b>(LECTURER)</b>	8/3/1967	B.Sc. (Chem) (69.90%) M.Sc. (Chem) (53%)	B.Ed. (Math, Sci, Geo) (70.19%) M.Ed.(58%)	-	31/12/1992 to uptodate	7/01/93	Full Time 29/12/92	SET Jan. 1995	Yes	31 May. 2027	
7.	<a href="#">Mrs. V.S. Chaudhari.</a> <b>(LECTURER)</b>	4/6/1969	B.A. (Psy) (63.50%) M.A. (Hin) (52.50%)	B.Ed. (Hin, & Geo) (68.20%) M.Ed.(59.50%)	-	4/09/1997 to uptodate	4/09/1997	Full Time 26/08/1997	-	-	30 June. 2029	
8.	<a href="#">Smt. S. M. Zamabare</a> <b>(LECTURER)</b>	17/4/1963	B.Sc. ( Phy.) (64.90%) M.Sc. (Phy.) (49.00%) D.I.T. B Grade	B.Ed.(Maths, Sci & Eng) (69.10%) M.Ed. (56%) M.Phil (Edu.) A Grade	-	22/08/1989 to uptodate	22/08/89	Full Time 14/08/89	SET MAR 2000	Yes	30 April. 2023	
9.	<a href="#">Dr. Mrs. I.T.Bharambe</a> <b>(LECTURER)</b>	1/6/1958	B.Sc. ( Phy.) (74.20%) B.SC. (Maths) (74.40%) M.Sc. (Maths) (68%) MS-CIT	B.Ed.(Maths, Sci & Eng) (71%) M.Ed.(60%) Ph.D. (Edu)	-	3/08/1990 to Uptodate	3/8/1990 10/12/1994	Full Time 23/9/1990 12/12/1994	SET June. 1997	Yes	31 May. 2018	
10.	<a href="#">Smt. Dhake Sunita D.</a> <b>LECTURER</b>	29/4/1970	B.Sc(57.05%) B.SC. (Maths) (74.40%) M.Sc. (Maths) (68%) MS-CIT	B.Ed.(71.72%) M.Ed.(59.25%)	-	-	22/08/06	Full Time	-	No	-	
11.	<a href="#">Ise Jagdish Maharu</a> <b>(LECTURER)</b>	8/01/1981	B.A.(62.83%) M. A.(51.87%)	B.Ed. (77%), M.Ed. 75.64%)	-	-	22/08/06	Full Time	-	No	-	
12.	<a href="#">Mrs. Geeta Babulal Pardeshi</a> <b>(LECTURER)</b>	14/5/1974	B. Com(52.67%) M. Com(60%)	B.Ed. (65%) M.Ed. (63.08%)	-	-	22/08/06	Full Time	NET 2006 SET 2006	No	-	
13.	<a href="#">Mrs. Nalini Dilip Patil</a> <b>(LECTURER)</b>	11/4/1952	B. A. (B+) M. Com (II Class)	B.Ed. (II Class) M.Ed. (II Class)	-	-	22/08/06	Full Time	-	No	-	
14.	<a href="#">Zambre Pranita Komldas</a> <b>(LECTURER)</b>	11/4/1952	B. A.(69%) M.A.(52%)	B.Ed. (74%) M.Ed. (68%)	-	-	22/08/06	Full Time	-	No	-	

15.	<a href="#">Lohar Pratibha Chhabildas</a> <b>(LECTURER)</b>	18/2/1970	B. A. (56%) M.A. (49%)	B.Ed. (65%) M.Ed. (68%)	-	-	22/08/06	Full Time	-	No	-	
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